



**A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),  
POONDI - 613503, THANJAVUR - DT.**

**STAFF PROFILE as on : 01.06.2018**



1.	Name of the Staff	:	<b>K.ARUNA DEVI</b>											
2.	Designation	:	Asst.Professor											
3.	Academic Qualification	:	M.Sc.,M.Phil.,											
	<b>Course</b>		<b>UG</b>			<b>PG</b>			<b>M.PHIL.</b>			<b>PH.D.</b>		
	<b>Year</b>		<b>2005</b>			<b>2007</b>			<b>2009</b>			<b>2018</b>		
	<b>College &amp; University</b>		<b>Kundhavai Nachiyar Arts College, Bharathidasan University</b>			<b>AVVM SriPushpam College, Bharathidasan University</b>			<b>AVVM SriPushpam College, Bharathidasan University</b>			<b>AVVM SriPushpam College, Bharathidasan University</b>		
4.	Date of Birth & Age	:	25.07.1984 & 33yrs											
							D	D	M	M	Y	Y	Y	Y
5.	Date of Appointment	:	Self - Finance			:	0	6	0	7	2	0	1	1
			FIP			:								
			Aided			:								
6.	Total Service	:	7											
7.	Teaching Experience in completed years	:	UG	7		PG	2		M.Phil.	-				
8.	Residential Address	:	208,Thondamar St, Panayakkottai(po), Vaduvur(via), Thanjavur(Dt) 614019.											
	Mobile Number	:	9626799616											
	Adhar no	:	652377253794											
	E-Mail Address	:	<a href="mailto:Arunamsc84@gmail.com">Arunamsc84@gmail.com</a>											
9.	No. of Orientation / Refresher Courses and Training Programmes attended	:	Nil	Annexure - I										
10.	Whether FDP availed, if yes, furnish details	:	Nil	Annexure - II										
11.	No. of Seminars attended	:	05	Annexure - III										
12.	No. of Papers Presented	:	1	Annexure - IV										
13.	No. of Papers Published	:	02	Annexure - V										
14.	No. of Books Published	:	Nil	Annexure - VI										
15.	No. of Guest Lectures delivered in other institutions	:	Nil	Annexure - VII										
16.	No. of Research Projects undertaken	:	Minor	-	Major	-	Others (Specify)	-	Annexure - VIII					
17.	No. of Seminars organised	:	Annexure - IX											
18.	No. of. M.Phil. Scholars Guided	:	Completed	-	Ongoing	-	Annexure -X							
19.	No. of. Ph.D. Scholars Guided	:	Awarded	-	Ongoing	-	Annexure - XI							
20.	Participation in Academic Research Bodies in other institutions	:	Nil	Annexure - XII										
21.	Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching	:	Nil	Annexure - XIII										
22.	Service rendered in Professional bodies outside the College	:	Nil	Annexure - XIV										
23.	Honors / Awards received	:	Nil	Annexure - XV										

**Signature of the Staff**

**ANNEXURE – I****DETAILS OF ORIENTATION, REFRESHER COURSES AND TRAINING PROGRAMMES ATTENDED:**

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.				

**ANNEXURE – II****WHETHER FDP AVAILED, IF YES, FURNISH DETAILS**

Name of the institution	Period of Study	Date of submission	awarded

**ANNEXURE – III****SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED**

Sl. No.	Title of the Seminars/Conferences, Symposia, Workshops	Level (State / National / International)	Sponsoring Agency and Name of the Institution	Date
1	State level Symposium on Theoretical chemistry -2006 (TCS 2006)	State level	Rajah Serfoji Govt. College	13.12.2006
2	National Conference on Recent trends in Chemistry (NCRTC-2007)	National level	Bishhobheber College(Autonomous), Thiruchirappalli	12.10.2007
3	Recent advance in textile and Electro chemical sciences (Rates 2008)	National Level	Alagappa University Karaikudi	19.12.2008 & 20.12.2008
4	State level Seminar on Current Research in Chemistry and Bio-Chemistry	State Level	A.V.V.M. Sri Pushpam College, Poondi	23 Aug 2013
5	Orientation	State	Orientation Programme for Assistant professors	06.04.2015 to 18.04.2015

**ANNEXURE – IV****PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC**

Sl. No.	Title of the Paper	Level (State / National / International)	Sponsoring Agency and Name of the Institution	Date
1.	Hydration reaction of Acrylonitrile to Acrylamide over alumina Supported Nanocopper Catalyst	State level	AVVM Sri Pushpam College, Poondi	22.08.2008

**ANNEXURE – V****RESEARCH PAPERS PUBLISHED:**

Sl. No.	Title of the Paper	JOURNAL			Page Number
		Name	Volume	Year / Month of Publication	
1	A study on the preparation of adsorption from Ananas comosus leaves plant by thermo chemical activation	Pelagia research Library	7(2)	2016	14-22

	and its adsorption of the removal of malachite green				
2	A study on the Adsorption of Copper (II) ions from aqueous solution using Thermo chemical activated Ananas Comosus leaves	Journal of Chemical, Biological and Physical Sciences	6(3)	July 2016	921-931

**ANNEXURE – VI**

**BOOKS PUBLISHED:**

Sl. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication

**ANNEXURE – VII**

**GUEST LECTURES DELIVERED:**

Sl. No.	Title of the Guest Lecture	Place	Date

**ANNEXURE – VIII**

**RESEARCH PROJECTS – ONGOING AND COMPLETED:**

SL. No.	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctioned	UC Submitted If Yes, Date and Year

**ANNEXURE – IX**

**SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:**

Sl. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year

**ANNEXURE – X**

**Research Experience (M.Phil.) – Guided and Guiding**

Sl. No.	Name of the Scholar	Title of the Dissertation	Year of Study	University

**ANNEXURE – XI**

**Research Experience (Ph.D.) – Awarded, Submitted and Guiding**

Sl. No.	Name of the Scholar	Title of the Thesis	Year of Study	University

**ANNEXURE – XII****PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:  
(Mention the period in the relevant column)**

<b>Name of the Institution</b>	<b>Academic Council</b>	<b>BOS</b>	<b>Research committee</b>	<b>Academic Audit committee</b>	<b>Member in University committee</b>	<b>Any other (specify)</b>

**ANNEXURE – XIII****SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES**

<b>Sl. No.</b>	<b>Name of the Activity</b>	<b>Period</b>

**ANNEXURE – XIV****MEMBERSHIP IN PROFESSIONAL BODIES**

<b>Name of the Professional Body</b>	<b>National/International</b>	<b>Period</b>

**ANNEXURE – XV****HONORS AND AWARDS RECEIVED**