

# A.V.V.M. SRI PUSHPAM COLLEGE (AUTONOMOUS),

POONDI - 613503, THANJAVUR - DT.



Name of the Staff S.Ramya.

Designation Assistant Prof. of Mathematics

Academic Qualification M.Sc., M.Phil., B.Ed.,

Course	UG	PG	M.PHIL.	PH.D.
Year	2012	2015	2016	-
College & University	A.V.V.M SRI PUSHPAM COLLEGE (AUTONOMOUS) & BHARATHIDASAN UNIVERSITY	A.V.V.M SRI PUSHPAM COLLEGE (AUTONOMOUS) & BHARATHIDASAN UNIVERSITY	A.V.V.M SRI PUSHPAM COLLEGE (AUTONOMOUS) & BHARATHIDASAN UNIVERSITY	-

Date of Birth & Age 06.11.1991 & 28

Date of Appointment Self - Finance

> FIP Aided

D	D	Μ	Μ	Υ	Υ	Υ	Υ
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-	-	-	-	-	-	-	-
-	-	-	-	•	-	-	-

**Total Service** 

Teaching Experience in completed years

UG 2 years PG

M.Phil.

7. Residential Address D/O. P. Sukumar, 109, Anna colony, Thanjavur - 613 001.

> Mobile Number 9585480409 Aadhaar No: 568957302540.

> > Pan card: CFDPR2552G whatsapp No.9585480409.

E-Mail Address

No. of Orientation / Refresher Courses and Training Programmes

attended

Whether FIP availed, if yes, furnish

details

10. No. of Seminars attended

11. No. of Papers Presented

12. No. of Papers Published 13. No. of Books Published

14. No. of Guest Lectures delivered

in other institutions

Others

15. No. of Research Projects undertaken Minor Major (Specify)

yes

N0

Nil

16. No. of Seminars organised Nil

17. No. of. M.Phil. Scholars Guided Completed Ongoing

18. No. of. Ph.D. Scholars Guided - Nil -Nil

19. Participation in Academic Research Bodies in other

institutions

20. Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching

21. Service rendered in Professional bodies outside the College

22. Honors / Awards received

Signature of the Staff

<b>DETAILS OF ORIENTATION</b>	DEEDESHED	COLIRSES AND	TRAINING	DROGRAMMES	ATTENDED:
DETAILS OF ORIGINATION	, REFRESHER	COURSES AND	IKATIATIAG	PROGRAMMES	AIIENDED:

SL. NO.	COURSE	UNIVERSITY	PERIOD	TITLE
1.	-	-	-	-

## WHETHER FDP AVAILED, IF YES, FURNISH DETAILS

Α	N	N	EX	UR	E	_	11
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WHETHER I DE AVAILED, IL 123, I OF	MISH DE IAIES		
Name of the institution	Period of Study	Date of submission	awarded
-	_	_	_

#### **ANNEXURE - III**

## SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC ATTENDED

SI. No.	Title of the Seminars/Conferences, Symposia, Workshops	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
-	-	-	-	-

### **ANNEXURE - IV**

## PAPERS PRESENTED IN SEMINARS/CONFERENCES, SYMPOSIA, WORKSHOPS, ETC

SI. No.	Title of the Paper	Level (State / National / International	Sponsoring Agency and Name of the Institution	Date
-	-	-	-	-

#### **ANNEXURE - V**

## RESEARCH PAPERS PUBLISHED:

SI. No.	Title of the Paper	Name	Volume	Year / Month of Publication	Page Number
-	-	-	-	-	•

#### ANNEXURE - VI

## **BOOKS PUBLISHED:**

SI. No.	Name of the Book / Title of the Article / Book / Editor	Publisher	Place and Year of Publication
-	•	-	-

## **ANNEXURE - VII**

### **GUEST LECTURES DELIVERED:**

SI. No.	Title of the Guest Lecture	Place	Date
-	-	-	-

### **ANNEXURE - VIII**

# RESEARCH PROJECTS - ONGOING AND COMPLETED:

SL. No	Title of the project	Minor/ Major	Name of the Funding Agency	Period	Amount Sanctioned	UC Submitted If Yes, Date and Year
-	-	_	-	-	-	-

## ANNEXURE - IX

## SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ORGANIZED:

SI. No.	Title of the Seminar/Conference/Symposia Workshop	Name of the Sponsoring Agency	Amount Sanctioned	Period	UC submitted If Yes, Date and Year
-	-	-	-	-	-

Research Experience (M.Phil.) - Guided and Guiding

SI. No.	Name of the Scholar	Title of the Dissertation	Year of Study
-	-	-	-

### **ANNEXURE - XI**

Research Experience (Ph.D.) - Awarded, Submitted and Guiding

SI. No.	Name of the Scholar	Title of the Thesis	Year of Study	University
-	-	-	-	-

### ANNEXURE - XII

# PARTICIPATION IN ACADEMIC RESEARCH BODIES IN OTHER INSTITUTIONS:

(Mention the period in the relevant column)

Name of the Institution	Academic Council	BOS	Research committee	Academic Audit committee	Member in University committee	Any other (specify)
-	-	-	-	-	-	-

#### **ANNEXURE - XIII**

## SERVICE IN ACADEMIC / EXTRA CURRICULAR/ EXTENSION ACTIVITIES

SI. No.	Name of the Activity	Period	
-	-	-	

#### **ANNEXURE - XIV**

### MEMBERSHIP IN PROFESSIONAL BODIES

Name	e of the Professional Body	National/International	Period
	-	-	-

**ANNEXURE - XV** 

**HONORS AND AWARDS RECEIVED: ---**