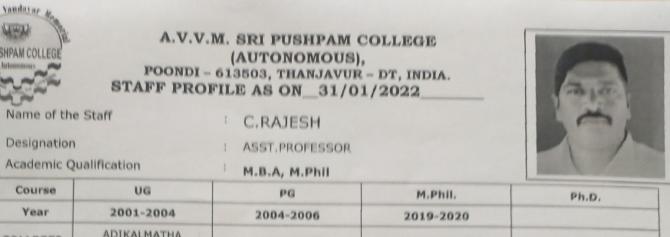


Designation

Course

| | A.V.V.M. SRI PUSHPAM COLLEGE |
|--------|--|
| | (AUTONOMOUS), |
| POTATO | OONDI - 613503, THANJAVUR - DT, INDIA. |
| STAF | F PROFILE AS ON_31/01/2022 |



| | Course | | | PG | | | M.Phil. | | | | Ph.D. | | | | |
|------|---|--------------------------------------|---|--|--------|-----------------------------|-----------------|------|-------------|-----------------|-------|--------|--------|-------|--|
| | Year | 2001-2004 | 2004-2006 AVVM SRI PUSHPAM COLLEGE POONDI | | | 2019-2020 | | | | | | | | | |
| | COLLEGE& UNIVERSITY | ADIKALMATHA COLLEGE VALLAM | | | | RI PUSHPAM AVVM SRI PUSHPAM | | | | | - | | | | |
| 4. | Date of Birth | & Age | : 03.09.1983 | | | | - | | | | | | | | |
| | | | | | | | D | D | М | М | Y | Y | Y | Y | |
| 5. | 5. Date of Appointment | | | : Self - Finance | | | 1 | 8 | 1 | 2 | 2 | 0 | 1 | 3 | |
| | | | | | F | IP : | | | | | | | | | |
| | | | | | Aide | ed : | | | | | | | | | |
| 6. | Total Service | : 09 | | | | | | | | | | | | | |
| 7. | | eaching Experience in ompleted years | | | 09 | 09 PG 02 M.Ph | | | | | | hil. | | | |
| 8. | Residential A | ddress | :N | :NO 58, SIVAN KOVIL STREET VANARANGUDI KOOTHUR(POST) THANJAVUR(DT) | | | | | | | | | | | |
| | 1 | Mobile Number | : | 070663 | OFCE | | | | | | | | | | |
| | | E-Mail Address | | 978663 | | alem um m um um | | | | | | | | | |
| 9. | No. of Orientat Courses and Tr attended | : | : rajeshchandrasekaranm@gmall.com : NIL Annexure ~ I | | | | | | | | | | | | |
| 10. | Whether FDP a details | vailed, if yes, furnish | : | : 3 Annexure – II | | | | | | | | | | | |
| | No. of Seminars attended &Work | | | : 2 Annexure – III | | | | | | | | | | | |
| | shops | | | - Tillerais III | | | | | | | | | | | |
| | No. of Papers | | : | : NIL Annexure - IV | | | | | | | | | | | |
| | No. of Papers Published | | | NIL Annexure – V | | | | | | | | | | | |
| | No. of Books Published | | | NIL | | Annexure - VI | | | | | | | | | |
| | No. of Guest Lectures delivered in other institutions | | | NIL | | Annexure - VII | | | | | | | | | |
| | No. of Research No. of Semina | Projects undertaken rs organised | : | Minor | - | | ajor _ exure | - IX | Oth (Spe | ers ecify) _ | - | _ Anr | nexure | - VII | |
| 18. | No. of. M.Phil. | Scholars Guided | : | Com | pleted | - | | On | going | | _ ()A | Annexu | re -X | | |
| .9. | No. of. Ph.D. | Scholars Guided | ; | Awarded | | - | | | | Annexure - XI | | | | | |
| | Participation in Research Bodi | | : | NIL | | | - xure - | | going | | _ ^" | HEXUIE | - 11 | | |
| 1. | institutions Service rendered in academic / Extra Curricular/ Extension activities within the College other than teaching Service rendered in Professional bodies outside the College | | | NIL | | Annexure - XIII | | | | | | | | | |
| | | | | NIL | | Anne | exure - XIV | | | | | | | | |
| 3. 1 | Honors / Awar | ds received | : | NIL | | Anne | xure - | XV | | | | | | | |

Signature of the Staff